2617 N. GUADALUPE ST. SEGUIN, TEXAS 78155

Revised May 2019



(830)379-1224 FAX (830) 372-5408 METRO (830) 303-5241

# Arnold S. Zwicke GUADALUPE COUNTY SHERIFF'S OFFICE

# **Guadalupe County Sheriff's Office Personal History Statement**

for the Sheriff's Office, Adult Detention Center & Animal Control

| Name:  |                     |                  |                           |               |
|--|---------------------|------------------|---------------------------|---------------|
| Complete and Return by:  |                     |                  |                           |               |
| I am applying for:  ☐ Peace Officer PID#: ☐ County Jailer PID #: ☐ Telecommunicator PID #: ☐ Civilian Employment |                     |                  |                           |               |
| Referral Source (check all that apply):  □ Private Employment Agency   | ☐ Advertisement ☐ E | mployee<br>gency |                           | □Government   |
| Have you reviewed the job description for t  |                     |                  | □No<br>□No                |               |
| Date available for work:   | Тур                 | e of position    | <b>desired?</b> □ Full Ti | me □Part Time |
| Which of the following are you willing to do   |                     |                  | ekends                    | •             |
| Are you a relative of any Guadalupe Cour. If yes, describe the relationship:                                     |                     |                  | □No                       |               |
|  |                     |                  |                           |               |
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#### **Personal History Statement Instructions**

Employees are exposed to confidential and law enforcement sensitive information. A thorough background investigation is required to properly evaluate the suitability of applicants for employment with the agency. Although it is an achievement to reach the background phase of the hiring process, this is still a competitive process and does not, in any way, quaranty selection.

These instructions are provided as a guide to assist you in properly completing your Personal History Statement. <u>It is essential that the information is accurate in all respects so please read all instructions carefully before proceeding</u>. The Personal History Statement will be used as a basis for a background investigation that will determine your eligibility for becoming an employee.

- 1. Your application must be printed legibly in BLUE INK by the applicant. Answer all questions truthfully and accurately.
- 2. If a question is not applicable to you, enter N/A in the space provided.
- 3. Avoid errors by reading the directions carefully before making any entries on the form. Be sure your information is accurate and in proper sequence before you begin.
- 4. You are responsible for obtaining correct and full addresses. If you are not sure of an address, personally verify before making that entry on this history statement. Errors will not be viewed favorably. ALL ADDRESSES MUST BE COMPLETE WITH ZIP CODES.
- 5. If you need additional space for your answers, attach additional sheets as needed. Be sure to indicate what question number and page this refers to.
- 6. An accurate and complete form will help expedite your investigation. Omissions or falsifications will result in disqualification.
- 7. You are responsible for furnishing any changes and/or updating your application as needed, such as address changes or telephone changes in writing.
- 8. Any candidate submitting an incomplete application <u>WILL NOT BE CONSIDERED FOR EMPLOYMENT</u>. Your application will be evaluated on completeness and neatness.
- 9. All documents requested must be submitted with the application

| Completed Personal History Statement   |
|--|
| Original Social Security card.(GCSO will make copy)  |
| Original certified copy of your birth certificate. (No photo copy)   |
| Original valid Texas driver license. (GCSO will make copy)   |
| Original High School diploma or GED certificate or an honorable discharge from the armed forces of the United States after at least twenty |
| four months of active service.(GCSO will make copy)  |
| Sealed original certified copy of your college transcript. (No photo copy)   |
| Original college diploma.(if applicable) (GCSO will make copy)   |
| Copy of your Peace Officer Certificate from your police academy. (Peace Officer Applicants Only)   |
| Copy of your Texas peace officer license and all training certificates awarded to you. (Peace Officer Applicants Only)                     |
| Copy of your DD-214 if applicable. Must possess an honorable discharge.  |
| Original certified copy of your Naturalization papers, if applicable. (No photo copy)  |
| Original current proof of automobile liability insurance.(GCSO will make copy)   |
| Copy of a TCOLE approved Firearms Qualifications within the last 12 months.  |
| Current wallet size color photograph, not more than 30 calendar days old   |
| The Waive and Authorization of Release of Records Information Form (Attached) MUST BE NOTORIZED  |

Applications will not be considered if all required documents are not included

PLEASE NOTE: OUR OFFICE IS NOT RESPONSIBLE FOR NOTARIZING YOUR FORM.

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|--|
| nitial this page to indicate that you have provided complete and accurate information: |
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#### Instructions to the Applicant

Before you begin to fill out this personal history statement, please ensure that you meet the following requirements. You must meet all

| five of t | hese requirements to qualify for licensure as a peace officer, jailer or telecommunicator in Texas.   |
|-----------|---|
|           | I am a citizen of the United States of America.   |
|           | I have earned a high school diploma, a GED or an honorable discharge from the armed services of the United States after at least two years active service.  |
|           | I have never been convicted, plead guilty (nolo contendere), nor have I been on court-ordered community service/probation or deferred adjudication for a Class A misdemeanor or a felony.   |
|           | During the last ten (10) years, I have not been convicted, plead guilty (nolo contendere), been on community service/probation or deferred adjudication for a Class B misdemeanor in this state, other state, or while serving in the military. |
|           | I have never had a military court martial that resulted in a dishonorable or other discharge based on misconduct which bars future military service.  |

#### **DISQUALIFICATIONS**

There are very few <u>automatic</u> bases for rejection. Even issues of prior misconduct, employee terminations, and arrests are usually not, in and of themselves, automatically disqualifying. However, deliberate misstatements or omissions can and often will result in your application being rejected, regardless of the nature or reason for the misstatements/omissions. In fact, the number one reason individuals "fail" background investigations is because they deliberately withhold or misrepresent job-relevant information from their prospective employer.

This personal history statement is a governmental document. Be truthful, as there are criminal consequences for lying on a governmental document.

#### NOTE TO APPLICANT

Equal access to programs, services and employment is available to all persons. Those applicants requiring reasonable accommodation to the application and/or interview process should notify a representative of the Human Resource Department.

IT IS MANDATORY FOR THIS APPLICATION TO BE COMPLETELY FILLED OUT. FAILURE TO COMPLETE APPLICATION WILL RESULT IN NON-CONSIDERATION.

#### Once you begin:

- Type or neatly print, in ink, responses to all items and questions. If a question does not apply to you, write "N/A" (not applicable) in the space provided for your response. If you cannot obtain or remember certain information, indicate so in your response.
- If you need additional space for your answers, attach additional sheets as needed. Be sure to indicate what question number and page this refers to

Be as complete, honest and specific as possible in your responses.

#### Disclosure of Medically Related Information

In accordance with the U.S. Americans with Disabilities Act, at this stage of the hiring process applicants are not expected or required to reveal any medical or other disability-related information about themselves in response to questions on this form, or to any other inquiry made prior to receiving a conditional offer of employment.

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# **SECTION 1: PERSONAL**

| 1.Last Name                  | First                    |                 | MI               |              |               | Suffix     |              |              |                       |  |
|------------------------------|--------------------------|-----------------|------------------|--------------|---------------|------------|--------------|--------------|-----------------------|--|
| 2. Other Names, including    | l<br>ng nicknames, you h | ave used or be  | een known by.    |              |               |            |              |              |                       |  |
| ·                            | 3 , ,                    |                 | ,                |              |               |            |              |              |                       |  |
| 3. Street Name               |                          |                 | City             |              |               | State      |              |              | Zip                   |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| 4. Address if different from | om above.                |                 |                  |              |               |            |              |              |                       |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| 5. Phone #. Home             | Cell                     |                 | Work             | Ext.         | Fax           | (          |              | Oth          | ner                   |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| 6. Email: Home               |                          | Busines         | is               |              |               | 0          | )ther        |              |                       |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| 7. Birth Place (City/Cour    | nty/State/Country)       |                 |                  |              | 8. DOB        |            |              | 9. Social    | Security #            |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| 10.Driver License #          |                          | 11.Phys         | sical Descriptio | n (Scars, T  | attoos(des    | cription a | and location | ) or other   | distinguishing marks) |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| State:                       | Exp.:                    | HT.             |                  | WT.          |               | Н          | lair Color   |              | Eye Color             |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| Have you ever been kno       | own or gone by any o     | ther name (ex   | cluding nick-n   | ames)? If y  | es, give de   | tails.     |              |              |                       |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| Do you have a social ne      | etworking, instant me    | ssaging, or oth | ner internet-ba  | sed profile( | s)? If yes, p | orovide s  | screen name  | e(s), servid | ce provider(s)        |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| List ALL E-Mail Address      | 200                      |                 |                  |              |               |            |              |              |                       |  |
| LIST ALL L-IVIAII AUGI CSS   | 003                      |                 |                  |              |               |            |              |              |                       |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| 12. Have you ever atten      | ded a basic licensing    | course?         | Yes              | No           |               |            |              |              |                       |  |
| If yes, provide the PID y    | ou were assigned: _      |                 |                  |              |               |            |              |              |                       |  |
| A. Academy Name              |                          |                 | From             |              | То            |            | ]            | Did you Gr   | aduate?               |  |
|                              |                          |                 |                  |              |               |            |              | ☐ Yes        | s 🗆 No                |  |
| Location (City/State)        |                          |                 | Name             | of Training  | Coordinato    | or         | (            | Contact Nu   | ımber                 |  |
|                              |                          |                 |                  |              |               |            |              |              |                       |  |
| B. Academy Name              |                          |                 | From             |              | То            |            | [            | Did you Gr   | aduate?               |  |
|                              |                          |                 |                  |              |               |            |              | <b>∟</b> Ye  | s 🗆 No                |  |
| Location (City/State)        |                          |                 | Name             | of Training  | Coordinato    | or         | (            | Contact Nu   | ımber                 |  |

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| 13. Have you ever applied to any other law enforcement age   | ency in the last ten years (City, County,<br>Yes | State, or Federal)?<br>No           |              |
|--|--|-------------------------------------|--------------|
| If yes, list ALL agencies you have applied to, starting.   | ng with the most recent (give complete           | and accurate address                |              |
| <ul> <li>All agencies MUST be listed regardless of the out</li> <li>If you need additional space for your answers, atta</li> </ul> |  |                                     |              |
| refers to.   |  |                                     |              |
| A. Name of Agency  | Position Applied For                             |                                     | Date Applied |
| Address  | City   | State                               | Zip          |
| Addiess  | City   | State                               | ΖΙΡ          |
| Background Investigators Name (if know) Contact N  | <br>lumber/Ext.                                  | <br>  Email                         |              |
|  |  |                                     |              |
| Check each step in the process that you completed, and you   | ır status:                                       |                                     |              |
| Steps: Application Written Physical agility Conditional job offer Psychological Exam   | □ L□Oral □□ Polygraph/CVSA □ L<br>ination Date □ | ☐ Background ☐ (<br>☐ Medical Date: |              |
|  |  |                                     |              |
| Status: Hired On List Withdrawn Dis  | quaiiiea   |                                     |              |
| B. Name of Agency  | Position Applied For                             |                                     | Date Applied |
|  |  |                                     |              |
| Address  | City   | State                               | Zip          |
|  |  |                                     |              |
| Background Investigators Name (if know) Contact  | Number/Ext.                                      | Email                               | -            |
|  |  |                                     |              |
| Check each step in the process that you completed, and you Steps: Application Written Physical agility                             | ☐ Oral ☐ Polygraph/CVSA [                        | Background □(                       |              |
| ☐ Conditional job offer ☐ Psychological Exam   | nination Date L                                  | Medical Date:                       |              |
| Status: Hired On List Withdrawn Dis  | qualified  |                                     |              |
|  |  |                                     |              |
| C. Name of Agency  | Position Applied For                             |                                     | Date Applied |
| Address  | City   | State                               | Zip          |
| Address  | City   | State                               | Ζιρ          |
| Background Investigators Name (if know) Contact N  | <br>lumber/Ext.                                  | <br>  Email                         |              |
| Duality out a mine sugators marine (ii know)   | MINDON EXC.                                      | Email                               |              |
| Check each step in the process that you completed, and you   | ır status:                                       |                                     |              |
| Steps: Application Written Physical agility Conditional job offer Psychological Exam   | ☐ Oral ☐ Polygraph/CVSA [                        | ☐ Background ☐ © ☐ Medical Date:    | Chief's Oral |
| Status: ☐ Hired ☐ On List ☐ Withdrawn ☐ Dis  | qualified  |                                     |              |
|  |  |                                     |              |
|  |  |                                     |              |
|  |  |                                     |              |
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| Late of the control of the three control of the  |  |                                     |              |

### **SECTION 2: RELATIVES AND REFERENCES**

#### 14. IMMEDIATE FAMILY

- Provide all applicable information in the spaces below.
- Mark "N/A" if a category is not applicable or if the individual is deceased.
- If you need additional space for your answers, attach additional sheets as needed. Be sure to indicate what question number and page this refers to.

| □ N/A            | A. Father Name      |      |            | DOB        |       |       |     |  |
|------------------|---------------------|------|------------|------------|-------|-------|-----|--|
| Home Address     |                     |      |            |            | State |       | Zip |  |
| Work Addr        | ess                 |      | City       |            | State |       | Zip |  |
| Home Pho         | ne                  | Cell | 1          | Work Phone | 1     | Email |     |  |
|                  |                     |      |            |            |       |       |     |  |
| □ N/A            | B. Step-Father Name |      |            |            | DOB   |       |     |  |
| Home Add         | ress                |      | City       |            | State |       | Zip |  |
| Work Addr        | ess                 |      | City       |            | State |       | Zip |  |
| Home Pho         | ne                  | Cell | Work Phone |            | Email |       |     |  |
|                  |                     |      |            |            |       |       |     |  |
| □ N/A            | C. Mother Name      |      |            |            | DOB   |       |     |  |
| Home Add         | ress                |      | City       |            | State |       | Zip |  |
| Work Addr        | ess                 |      | City       |            | State |       | Zip |  |
| Home Pho         | ne                  | Cell | Work Phone |            | Email |       |     |  |
|                  |                     | L    |            | I          |       |       |     |  |
| □ <sub>N/A</sub> | D. Step-Mother Name |      |            |            | DOB   |       |     |  |
| Home Address     |                     |      | City       |            | State |       | Zip |  |
| Work Address     |                     |      | City       |            | State |       | Zip |  |
| Home Phone Cell  |                     | Cell | Work Phone |            |       | Email |     |  |

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| □ N/A            | N/A E. Spouse/Registered Domestic Partner Name |      |                        |           |              |                 |                | DOB   |                   |  |  |
|------------------|--|------|------------------------|-----------|--------------|-----------------|----------------|-------|-------------------|--|--|
| Home Address     |  |      |                        | City      |              |                 | State          |       | Zip               |  |  |
| Work Address     |  |      |                        | City      |              |                 | State          |       | Zip               |  |  |
| Home Phor        | ne   | Cell |                        |           | Work Phone   | e               |                | Email |                   |  |  |
|                  |  |      |                        |           |              |                 |                |       |                   |  |  |
| □ <sub>N/A</sub> | F. Father-in-Law Name                          |      |                        |           |              |                 | DOB            |       |                   |  |  |
| Home Addr        | ress   |      |                        | City      |              |                 | State          |       | Zip               |  |  |
| Work Addre       | ess  |      |                        | City      |              |                 | State          |       | Zip               |  |  |
| Home Phor        | ne   | Cell |                        |           | Work Phone   | e               |                | Email |                   |  |  |
|                  |  |      |                        |           |              |                 |                |       |                   |  |  |
| □ <sub>N/A</sub> | G. Mother-in-Law Name                          | ,    |                        |           |              |                 | DOB            |       |                   |  |  |
| Home Addr        | ress   |      |                        | City      | 1            |                 | State          |       | Zip               |  |  |
| Work Addre       | ess  |      | City                   |           | ty           |                 | State          |       | Zip               |  |  |
| Home Phor        | ne   | (    | Cell                   |           | Work Ph      | none            |                | Email |                   |  |  |
|                  |  |      |                        |           |              |                 |                |       |                   |  |  |
| □ <sub>N/A</sub> | H. Former Spouse(s)<br>Cohabitant              |      | 1.Name                 |           |              |                 | DOB            |       | ☐Male<br>☐ Female |  |  |
| Home Addr        | ress   |      |                        | City      | l            |                 | State          |       | Zip               |  |  |
| Work Addre       | ess  |      |                        | City      | 1            |                 | State          |       | Zip               |  |  |
| Home Phor        | ne   | (    | Cell                   |           | Work Ph      | none            |                | Email |                   |  |  |
| Year of Dis      | solution Is there                              | Yes  | there been a restraini | ng or sta | y-away ordei | r in effect for | this individua | al?   |                   |  |  |
| L                |  | 140  |                        |           |              |                 |                |       |                   |  |  |
|                  |  |      |                        |           |              |                 |                |       |                   |  |  |
|                  |  |      |                        |           |              |                 |                |       |                   |  |  |

| □ <sub>N/A</sub> | I. Former Spouse(<br>Cohabitant | (s)                | 2.Name              |             |                   |                 | DOB           |       | ☐Male<br>☐ Female |  |
|------------------|---------------------------------|--------------------|---------------------|-------------|-------------------|-----------------|---------------|-------|-------------------|--|
| Home Address     |                                 |                    |                     | (           | City              |                 | State         |       | Zip               |  |
| Mosk Addr        | 2000                            |                    |                     |             | 2:t               |                 | Ctoto         |       | 71:0              |  |
| Work Addr        | ess                             |                    |                     |             | City              |                 | State         |       | Zip               |  |
| Home Pho         | ne                              | C                  | Cell                |             | Work Ph           | ione            |               | Email |                   |  |
|                  |                                 |                    |                     |             |                   |                 |               |       |                   |  |
| Year of Dis      | ssolution Is                    | there, or has  Yes | there been a rest   | raining or  | stay-away order   | in effect for t | his individua | l?    |                   |  |
|                  |                                 | □ No               |                     |             |                   |                 |               |       |                   |  |
| □ N/A            | J. Brother and Si               | sters: List all I  | iving siblings, inc | luding half | -siblings, foster | siblings, etc.  |               |       |                   |  |
| 1. Name          |                                 |                    |                     |             |                   |                 | DOB           |       | ☐ Mala            |  |
|                  |                                 |                    | 1                   |             |                   |                 |               |       | ☐ Male ☐ Female   |  |
| Home Add         | ress                            |                    | City                |             | State             |                 | Zip           | Pho   | one #             |  |
| Work Addr        | ess                             |                    | City                |             | State             |                 | Zip           | Pho   | one #             |  |
|                  |                                 |                    |                     |             |                   |                 |               |       |                   |  |
| Cell             |                                 |                    | Email               |             | l                 |                 |               |       |                   |  |
|                  |                                 |                    | <b>_</b>            |             |                   |                 |               |       |                   |  |
| 2. Name          |                                 |                    |                     |             |                   |                 | DOB           |       | ☐ Male ☐ Female   |  |
| Home Add         | ress                            |                    | City                |             | State             |                 | Zip           | Pho   | one #             |  |
| Work Addr        | 2000                            |                    | City                |             | State             |                 | 7in           | Dh    | one #             |  |
| WOLK Addi        | 622                             |                    | City                | City        |                   |                 | Zip           | PIII  | ulle #            |  |
| Cell             |                                 |                    | Email               |             |                   |                 |               |       |                   |  |
|                  |                                 |                    |                     |             |                   |                 |               |       |                   |  |
| 3. Name          |                                 |                    |                     |             |                   |                 | DOB           |       | ☐ Male            |  |
| Home Add         | ress                            |                    | City                |             | State             |                 | Zip           | Pho   | Female one #      |  |
|                  |                                 |                    |                     |             |                   |                 |               |       |                   |  |
| Work Addr        | ess                             |                    | City                |             | State             |                 | Zip           | Pho   | one #             |  |
| Call             |                                 |                    | Email               |             |                   |                 |               |       |                   |  |
| Cell             |                                 |                    | Email               |             |                   |                 |               |       |                   |  |
|                  |                                 |                    |                     |             |                   |                 |               |       |                   |  |
|                  |                                 |                    |                     |             |                   |                 |               |       |                   |  |
|                  |                                 |                    |                     |             |                   |                 |               |       |                   |  |
| D0 (             | 27                              |                    |                     |             |                   |                 |               |       |                   |  |

| 4. Name            |  |                       |                 | DOB                  |         |             | ☐ Male<br>☐ Female |
|--------------------|--|-----------------------|-----------------|----------------------|---------|-------------|--------------------|
| Home Address       |  | City                  | State           |                      | Zip     | Ph          | one #              |
| Work Address       |  | City                  | State           |                      | Zip     | Pho         | one #              |
| Cell               |  | Email                 |                 |                      |         | l           |                    |
|                    |  |                       |                 |                      |         |             |                    |
| 5. Name            |  |                       |                 |                      | DOB     |             | ☐ Male ☐ Female    |
| Home Address       |  | City                  | State           |                      | Zip     | Pho         | one #              |
| Work Address       |  | City                  | State           |                      | Zip     | Pho         | one #              |
| Cell               |  | Email                 |                 |                      |         |             |                    |
|                    |  |                       |                 |                      |         |             |                    |
| 6. Name            |  |                       |                 |                      | DOB     |             | ☐ Male ☐ Female    |
| Home Address       |  | City                  | State           |                      | Zip     | Pho         | one #              |
| Work Address       |  | City                  | State           | State                |         | Pho         | one #              |
| Cell               |  | Email                 |                 |                      |         |             |                    |
|                    |  | ı                     |                 |                      |         |             |                    |
|                    | ving children, includir<br>ne and contact inform | ation of the custodia | I parent or gua | ardian, if other tha | an you. | hildren who | reside with you.   |
| 1.Name             |  | Custodia              | I parent or gua | ardian (if other tha | an you) |             |                    |
| ☐ Male ☐ Female    | Address  |                       |                 | City                 |         | State       | Zip                |
| DOB                | Contact Number                                   |                       |                 | Email                |         |             |                    |
|                    |  |                       |                 |                      |         |             |                    |
| 2.Name             |  | Custodia              | l parent or gua | ardian (if other tha | an you) |             |                    |
| ☐ Male<br>☐ Female | Address  |                       |                 | City                 |         | State       | Zip                |
| DOB                | Contact Number                                   |                       |                 | Email                |         |             |                    |
|                    | 1  |                       |                 | 1                    |         |             |                    |

| 3.Name  |                                       | Custodial parent or g     | rent or guardian (if other than you) |              |                |                     |  |  |
|---|---------------------------------------|---------------------------|--------------------------------------|--------------|----------------|---------------------|--|--|
| ☐ Male<br>☐ Female  | Address                               | -1                        | City                                 |              | State          | Zip                 |  |  |
| DOB   | Contact Number                        |                           | Email                                |              |                |                     |  |  |
| 4.Name  |                                       | Custodial parent or g     | uardian (if other t                  | han you)     |                |                     |  |  |
| 4.Name  |                                       | Custodiai parent or g     | uaruiari (ii otilei t                | nan you)     |                |                     |  |  |
| ☐ Male<br>☐ Female  | Address                               |                           | City                                 |              | State          | Zip                 |  |  |
| DOB   | Contact Number                        |                           | Email                                |              |                |                     |  |  |
| 5.Name  | _ L                                   | Custodial parent or g     | uardian (if other t                  | han vou)     |                |                     |  |  |
| 5.Name  |                                       | Custodial parent of g     | uaruiari (ii otilei t                | nan you)     |                |                     |  |  |
| ☐ Male<br>☐ Female  | Address                               |                           | City                                 |              | State          | Zip                 |  |  |
| DOB   | Contact Number                        |                           | Email                                |              |                |                     |  |  |
|   |                                       |                           |                                      |              |                |                     |  |  |
| 6.Name  |                                       | Custodial parent or g     | uardian (if other t                  | han you)     |                |                     |  |  |
| ☐ Male<br>☐ Female  | Address                               |                           | City                                 |              | State          | Zip                 |  |  |
| DOB   | Contact Number                        |                           | Email                                |              |                |                     |  |  |
|   |                                       |                           |                                      |              |                |                     |  |  |
| 15. REFERENCES List 7-10 people who know housemates, or other indiv | v you well, such as social and fa     | amily friends, co-workers | , military acquaint                  | ances. Do no | t include rela | iives, employers or |  |  |
| A. Name   | Address                               |                           | City                                 | State        |                | Zip                 |  |  |
| Company/Work Address  |                                       |                           | City                                 | State        |                | Zip                 |  |  |
| Home Phone  | Work Phone                            | Cell                      |                                      | Email        |                |                     |  |  |
| How do you know this pers   | <br>son? (friend, teacher, family, co | -worker)                  |                                      | How I        | ong have you   | known this person?  |  |  |
| <u> </u>  |                                       |                           |                                      |              |                |                     |  |  |
|   |                                       |                           |                                      |              |                |                     |  |  |
|   |                                       |                           |                                      |              |                |                     |  |  |

| Company/Work Address   City   State   Zip   | B. Name                      |                           | Address            |      | City | State                  | Zip             |
|---|------------------------------|---------------------------|--------------------|------|------|------------------------|-----------------|
| How do you know this person? (friend, teacher, family, co-worker)  C. Name  Address  City  State  Zip  Company/Work Address  City  State  Zip  Home Phone  Work Phone  Cell  D. Name  Address  City  State  Zip  Company/Work Address  City  State  Zip  How long have you known this person  Friend, teacher, family, co-worker)  D. Name  Address  City  State  Zip  Company/Work Address  City  State  Zip | Company/Work Address         | L                         |                    |      | City | State                  | Zip             |
| C. Name Address City State Zip  Company/Work Address City State Zip  Home Phone Work Phone Cell Email  How do you know this person? (friend, teacher, family, co-worker) How long have you known this person  D. Name Address City State Zip  Company/Work Address City State Zip  Home Phone Work Phone Cell Email  Email  Company/Work Address City State Zip  Address City State Zip  Thome Phone Work Phone Cell Email  E. Name Address City State Zip  Company/Work Address City State Zip  | Home Phone                   | Work Phone                |                    | Cell | Em   | nail                   |                 |
| Company/Work Address  City State Zip  Home Phone  Work Phone  Cell  Email  How long have you known this person?  (friend, teacher, family, co-worker)  D. Name  Address  City State Zip  Company/Work Address  City State Zip  How long have you known this person  City State Zip  Email  How long have you known this person  City State Zip  Company/Work Address  City State Zip  | How do you know this person' | <br>? (friend, teacher,   | family, co-worker) |      |      | How long have you know | vn this person? |
| Home Phone   Work Phone   Cell   Email   How do you know this person? (friend, teacher, family, co-worker)   How long have you known this person  D. Name   Address   City   State   Zip    Company/Work Address   City   State   Zip    Home Phone   Work Phone   Cell   Email    How do you know this person? (friend, teacher, family, co-worker)   How long have you known this person  E. Name   Address   City   State   Zip    Company/Work Address   City   State   Zip    Company/Work Address   City   State   Zip    Home Phone   Work Phone   Cell   Email  | C. Name                      |                           | Address            |      | City | State                  | Zip             |
| How do you know this person? (friend, teacher, family, co-worker)  D. Name Address City State Zip Company/Work Address City State Zip Home Phone Work Phone Cell Email  E. Name Address City State Zip  Company/Work Address City State Zip   | Company/Work Address         |                           |                    |      | City | State                  | Zip             |
| D. Name   Address   City   State   Zip    Company/Work Address   City   State   Zip    Home Phone   Work Phone   Cell   Email    How do you know this person? (friend, teacher, family, co-worker)   How long have you known this person    E. Name   Address   City   State   Zip    Company/Work Address   City   State   Zip    Company/Work Address   City   State   Zip    Home Phone   Work Phone   Cell   Email  | Home Phone                   | Work Phone                |                    | Cell | Em   | nail                   |                 |
| Company/Work Address  City State Zip  Home Phone Work Phone Cell  How do you know this person? (friend, teacher, family, co-worker)  E. Name Address  City State Zip  Company/Work Address  City State Zip  Home Phone Work Phone Cell  Email   | How do you know this person' | <br>? (friend, teacher,   | family, co-worker) |      |      | How long have you know | vn this person? |
| Home Phone Work Phone Cell Email  How do you know this person? (friend, teacher, family, co-worker)  E. Name Address City State Zip  Company/Work Address City State Zip  Home Phone Work Phone Cell Email  | D. Name                      |                           | Address            |      | City | State                  | Zip             |
| How do you know this person? (friend, teacher, family, co-worker)  E. Name Address City State Zip Company/Work Address City State Zip Home Phone Work Phone Cell Email  | Company/Work Address         | l                         |                    |      | City | State                  | Zip             |
| E. Name Address City State Zip  Company/Work Address City State Zip  Home Phone Work Phone Cell Email   | Home Phone                   | Work Phone                |                    | Cell | Em   | nail                   |                 |
| Company/Work Address  City State Zip  Home Phone Work Phone Cell Email  | How do you know this person  | !<br>? (friend, teacher,  | family, co-worker) |      | I    | How long have you know | vn this person? |
| Home Phone Work Phone Cell Email  | E. Name                      |                           | Address            |      | City | State                  | Zip             |
|   | Company/Work Address         |                           |                    |      | City | State                  | Zip             |
| How do you know this person? (friend, teacher, family, co-worker)  How long have you known this person  | Home Phone                   | Work Phone                |                    | Cell | Em   | nail                   |                 |
| <u>I</u>  | How do you know this person  | <br>? (friend, teacher, : | family, co-worker) |      |      | How long have you know | vn this person? |
|   |                              |                           |                    |      |      | 1                      |                 |

| F. Name                     | A        | ddress              |                      |                       |                | City |                   | State       | Zip            |
|-----------------------------|----------|---------------------|----------------------|-----------------------|----------------|------|-------------------|-------------|----------------|
| Company/Work Address        |          |                     |                      |                       |                | City | (                 | State       | Zip            |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| Home Phone                  |          | Work Phone          |                      | Cell                  |                | Em   | nail              |             |                |
| How do you know this pe     | rson? (  | friend, teacher, fa | amily, co-worker)    |                       |                |      | How long have     | e you know  | n this person? |
|                             |          |                     |                      |                       |                |      |                   |             |                |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| G. Name                     | A        | ddress              |                      |                       |                | City |                   | State       | Zip            |
| Company/Work Address        |          |                     |                      |                       |                | City | 9                 | State       | Zip            |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| Home Phone                  |          | Work Phone          |                      | Cell                  |                |      | nail              |             |                |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| How do you know this pe     | rson? (  | friend, teacher, fa | amily, co-worker)    |                       |                |      | How long have     | e you know  | n this person? |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| SECTION 3: EDUCATIO         | N        |                     |                      |                       |                |      |                   |             |                |
| NOTE: You will be require   | ed to fu | rnish transcripts   | or other proof to su | ipport all of your ed | ducational cla | ims. |                   |             |                |
|                             |          | n School Diploma    | •                    | Discharge docume      |                |      | rvices with 2 yea | rs active d | uty            |
| 17. List High Schools Atte  | ended o  | or where you obta   | ained your GED.      |                       |                |      | <u> </u>          |             | <u> </u>       |
| A. Name                     |          | <u> </u>            | <u> </u>             |                       | City           |      |                   | State       |                |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| From                        |          |                     | То                   |                       |                | Did  | you graduate?     | □Yes        | □No            |
| B. Name                     |          |                     |                      |                       | City           |      |                   | State       |                |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| From                        |          |                     | То                   |                       |                | Did  | you graduate?     | □Yes        | □No            |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| 18. List all colleges or un | versitie | es attended:        |                      |                       |                |      |                   |             |                |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| A. Name                     |          |                     |                      |                       | City           |      |                   | State       |                |
|                             |          |                     | T =                  |                       |                |      |                   |             |                |
| From                        | To       |                     | Type of Degree E     | -arner                |                |      |                   | Total Uni   | ts Earned      |
|                             |          |                     |                      |                       |                |      |                   |             |                |
|                             |          |                     |                      |                       |                |      |                   |             |                |
| Page 12 of 27               |          |                     |                      |                       |                |      |                   |             |                |
| Page <b>12</b> of <b>37</b> |          |                     |                      |                       |                |      |                   |             |                |

| D. Nome                      |                           |                                  | Cit                               |                    |               | Ctata                         |  |  |
|------------------------------|---------------------------|----------------------------------|-----------------------------------|--------------------|---------------|-------------------------------|--|--|
| B. Name                      |                           |                                  | City                              | /                  |               | State                         |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
| From                         | То                        | Type of Degree Earner            |                                   |                    |               | Total Units Earned            |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              | _                         | 1                                |                                   |                    |               |                               |  |  |
| C. Name                      |                           |                                  | City                              | y                  |               | State                         |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
| From                         | То                        | Type of Degree Earner            | Type of Degree Earner Total Units |                    |               |                               |  |  |
|                              |                           | Type of Dog. of Lame.            |                                   |                    |               | Total Office Edition          |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
| 19. List any trade, vocation | onal, or business schools | s/institutes attended.           |                                   |                    |               |                               |  |  |
| A. Name                      |                           | From                             | То                                |                    | Did you       | a complete the course?  Yes   |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
| Type of school or training   | <br>I                     |                                  |                                   | City               |               | State                         |  |  |
| 31                           | '                         |                                  |                                   |                    |               |                               |  |  |
| D. N.                        |                           |                                  |                                   |                    |               |                               |  |  |
| B. Name                      |                           | From                             | То                                |                    | Dia you       | a complete the course?  Yes   |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
| Type of school or training   |                           |                                  |                                   | City               |               | State                         |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
| C. Name                      |                           | From                             | То                                | <u> </u>           | Did you       | complete the course?          |  |  |
|                              |                           |                                  |                                   |                    |               | ] Yes                         |  |  |
| Torrest and and an included  |                           |                                  |                                   | Lote               |               |                               |  |  |
| Type of school or training   | 1                         |                                  |                                   | City               |               | State                         |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
| SECTION 3: EDUCATIO          | N continued               |                                  |                                   |                    |               |                               |  |  |
| 20 11                        |                           |                                  |                                   |                    |               |                               |  |  |
| Yes No                       | Jiaceu on acauemic uisc   | cipline, suspended or expelled   | a morn arry mg                    | n school, college/ | aniversity, b | usiness of trade school?      |  |  |
|                              |                           | school, list any and all discipl | linary actions                    | received in any so | hool or edu   | cational institution. Include |  |  |
|                              |                           | school(s), and explanation of    |                                   |                    | , noor or cau | cational institution. include |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |
|                              |                           |                                  |                                   |                    |               |                               |  |  |

#### **SECTION 4: RESIDENCE**

| 21 LIST OF        | RESIDENCES   |  |   |                              |               |                        |                  |  |
|-------------------|--|--|---|------------------------------|---------------|------------------------|------------------|--|
|                   |  | during the last ton w                    | pare or since ago 17. Drov                            | ido comploto addroscos l     | (including m  | orkare cuch ac Stroat  | Drivo Bood       |  |
|                   |  |  | ears or since age 17. Prov<br>number). Do not use P.O |                              | (including ma | arkers such as street, | Drive, Roau,     |  |
|                   |  |  |   |                              | d zin aada F  | O NOT LICT willton.    | harraalta        |  |
|                   |  |  | ify name of base in addre                             | ss, nearest city, state, and | a zip coae. L | DO NOT LIST military   | Darracks         |  |
|                   |  | shared individual qua                    |   |                              |               |                        |                  |  |
|                   |  | nal space for your ar                    | nswers, attach additional s                           | sheets as needed. Be sur     | e to indicate | what question number   | er and page this |  |
|                   | ers to.  |  |   |                              |               | 1                      |                  |  |
| A. Current re     | sidence Street   |  |   | City                         |               | State                  | Zip              |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| From              | om To If renting; property manager, rent collector or owner Contact Number |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| Address of p      | roperty mgr., rer  | nt collector, owner                      | City/State/Zip  |                              | Email         | •                      |                  |  |
| · ·               | . , ,  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| □ N/A             | Names of those   | e with whom you live                     | <u>;</u>  |                              |               |                        |                  |  |
| LJ IV/A           |  | - ······ , · · · · · · · · · · · · · · · |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| l l               |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| B. Former Ad      | ldress   |  |   | City                         |               | State                  | Zip              |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| From              | То   | If renting; propert                      | erty manager, rent collector or owner                 |                              |               | Contact Number         |                  |  |
|                   |  |  | ,   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| Address of p      | roperty mar., rer  | nt collector, owner                      | City/State/Zip  |                              | Email         |                        |                  |  |
|                   | - pyg,   |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| □N/A              | Names of those   | e with whom you live                     | 7   |                              | 1             |                        |                  |  |
| LIN/A             | ramos or mos   | o min mioni you iiv                      | ,   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| Reason for m      | novina   |  |   |                              |               |                        |                  |  |
| reason for it     | loving   |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| C. Former Ad      | ddress   |  |   | City                         |               | State                  | Zip              |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| From              | To   | If renting; propert                      | y manager, rent collector                             | or owner                     |               | Contact Number         | •                |  |
|                   |  | 3,1 1                                    | <i>y</i> 5 .  |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| Address of p      | roperty mar rer  | nt collector, owner                      | City/State/Zip  |                              | Email         | l                      |                  |  |
| 7.u.u. 000 0. p.  |  |  | on your or a re-                                      |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   | Names  | of those with whom                       | vou live  |                              | ı             |                        |                  |  |
| □ N/A             | Names  | Of those with whom                       | you live  |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
| Reason for m      | ovina  |  |   |                              |               |                        |                  |  |
| i ikeasuli lul II | iovirig  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |
|                   |  |  |   |                              |               |                        |                  |  |

| ). Former Address         |   |                           | City     |       | State          | Zip |
|---------------------------|---|---------------------------|----------|-------|----------------|-----|
| rom To                    | If renting; propert                                   | y manager, rent collector | or owner |       | Contact Num    | ber |
| Address of property mgr., | rent collector, owner                                 | City/State/Zip            |          | Email |                |     |
| □ N/A Names of th         | nose with whom you live                               | e                         |          |       |                |     |
| Reason for moving         |   |                           |          |       |                |     |
| E. Former Address         |   |                           | City     |       | State          | Zip |
| I offiler Address         | Audress   |                           |          |       | State          | Ζίρ |
| rom To                    | If renting; property manager, rent collector or owner |                           |          |       | Contact Num    | ber |
| Address of property mgr., | rent collector, owner                                 | City/State/Zip            |          |       |                |     |
| □ N/A Names of th         | nose with whom you live                               | <u> </u><br>e             |          |       |                |     |
| Reason for moving         |   |                           |          |       |                |     |
| F. Former Address         |   |                           | City     |       | State          | Zip |
|                           |   |                           |          |       |                | '   |
| rom To                    | If renting; propert                                   | y manager, rent collector | or owner |       | Contact Num    | ber |
| Address of property mgr., | rent collector, owner                                 | City/State/Zip            |          | Email |                |     |
| □ N/A Names of th         | nose with whom you live                               | <u> </u><br>e             |          |       |                |     |
| Reason for moving         |   |                           |          |       |                |     |
| G. Former Address         |   |                           | City     |       | State          | Zip |
|                           |   |                           |          |       |                |     |
| rom To                    |   | y manager, rent collector | or owner |       | Contact Number |     |
| Address of property mgr., | rent collector, owner                                 | City/State/Zip            |          | Email |                |     |
| □N/A Names of th          | nose with whom you live                               | e<br>e                    |          |       |                |     |
|                           |   |                           |          |       |                |     |
| Reason for moving         |   |                           |          |       |                |     |
| Reason for moving         |   |                           |          |       |                |     |

| 22. Provide contact information for all housemates listed in Question 21 w 17. DO NOT list anyone for whom you have already provided contact info sheets as needed. Be sure to indicate what question number and page th | rmation. If you nee |                |                |     |  |  |
|--|---------------------|----------------|----------------|-----|--|--|
| A. Name  | 13 161613 10.       | Contact Nu     | Contact Number |     |  |  |
| Current Address Street   | City                |                | State          | Zip |  |  |
| Nature of relationship (friend, relative, landlord, housemate only)  |                     | Email          | ı              | I   |  |  |
| B. Name  |                     | Contact Nu     | mber           |     |  |  |
| Current Address Street   | City                |                | State          | Zip |  |  |
| Nature of relationship (friend, relative, landlord, housemate only)  | Email               |                |                |     |  |  |
| C. Name  |                     | Contact Nu     | mber           |     |  |  |
| Current Address Street   | City                |                | State          | Zip |  |  |
| Nature of relationship (friend, relative, landlord, housemate only)  |                     | Email          |                | I   |  |  |
| D. Name  |                     | Contact Number |                |     |  |  |
| Current Address Street   | City                |                | State          | Zip |  |  |
| Nature of relationship (friend, relative, landlord, housemate only)  |                     | Email          |                |     |  |  |
| E. Name  |                     | Contact Nu     | mber           |     |  |  |
| Current Address Street   | City                |                | State          | Zip |  |  |
| Nature of relationship (friend, relative, landlord, housemate only)  |                     | Email          | 1              |     |  |  |
| F. Name  |                     | Contact Nu     | mber           |     |  |  |
| Current Address Street   | City                |                | State          | Zip |  |  |

| Nature of relationship (friend, relative, landlord, h  | ousemate only)  |      |                   | En             | nail  |         |              |  |
|--|-----------------|------|-------------------|----------------|-------|---------|--------------|--|
| 23. Have you ever been evicted or asked to leave a residence?  Yes  No   |                 |      |                   |                |       |         |              |  |
| 24. Have you ever left a residence owing rent?  Yes No   |                 |      |                   |                |       |         |              |  |
|  |                 |      |                   |                |       |         |              |  |
| If you answered yes to Question 23 and/or 24 explain (include when, where and circumstances).  |                 |      |                   |                |       |         |              |  |
| SECTION 5: EXPERIENCE AND EMPLOYMEN  | Т               |      |                   |                |       |         |              |  |
| <ul> <li>25. JOB EXPERIENCE         <ul> <li>Have you EVER served as a Peace Officer, Jailer, or Telecommunicator in another state OR another country?</li> <li>Yes</li> <li>No</li> <li>If YES, list below</li> </ul> </li> <li>List ALL jobs you have had in the last ten years, including part-time, temporary, self-employment and volunteer.         (Begin with your most current. If more space is needed, continue your response on page 33)</li> <li>If you have military experience, including reserve duty, enter your military base, assignments, or unit of assignment. Include ALL military services.</li> <li>List ALL periods of unemployment in excess of 30 days.</li> </ul> |                 |      |                   |                |       |         |              |  |
| A. Name of employer or military unit   |                 |      |                   |                |       | From    | То           |  |
|  |                 |      |                   |                |       |         |              |  |
| Address or Base  |                 | City |                   |                | State |         | Zip          |  |
| Supervisor   | Contact Number  | Ext. |                   | Er             | nail  |         |              |  |
| Job Title  |                 |      | Reason for leavin | g              |       |         |              |  |
| Duties/Assignments   |                 |      |                   | F-T  Volunteer | P-T   | Temp Se | elf-employed |  |
| Names of co-workers  |                 |      | Co-workers Phon   | e Number       |       |         |              |  |
| Would there be a problem if we contact your current employer?  Yes No  |                 |      |                   |                |       |         |              |  |
| Page <b>17</b> of <b>37</b> Initial this page to indicate that you have pr   | ovided complete |      | ccurate informati |                |       |         |              |  |

| B. PERIOD OF UNEMPLOYMENT                   |                         |             |                        | From                          | То            |
|---|-------------------------|-------------|------------------------|-------------------------------|---------------|
| Check applicable:  Student Between Jobs     | Leave of absence        | ☐ Travel    | Other                  |                               |               |
| Student Detween 5003                        | Leave of absence        | - ITavei    | <b>L</b> Other         |                               |               |
| C. Name of employer of military unit        |                         |             |                        | From                          | То            |
| or marile or employer or minutely unit      |                         |             |                        | 110                           |               |
| Address or Base                             |                         | City        | l c                    | tate                          | Zip           |
| Address of base                             |                         | City        |                        | laic                          | Σιρ           |
| Constitution                                | O and and Mountain      | F           | 15                     |                               |               |
| Supervisor                                  | Contact Number          | Ext.        | Ema                    | II                            |               |
|   |                         | T = -       |                        |                               |               |
| Job Title                                   |                         | Reason f    | or leaving             |                               |               |
|   |                         |             |                        |                               |               |
| Duties/Assignments                          |                         |             | ☐ F-T ☐ P-             | -T $\square$ Temp $\square$ S | Self-employed |
|   |                         |             | Volunteer              |                               |               |
| Names of co-workers                         |                         | Co-worke    | ers Phone Number       |                               |               |
|   |                         |             |                        |                               |               |
| [   |                         |             |                        | 1 =                           | T =           |
| D. PERIOD OF UNEMPLOYMENT Check applicable: |                         |             |                        | From                          | То            |
| Student Between Jobs                        | ☐ Leave of absence      | ☐ Travel    | Other                  |                               |               |
|   |                         | <del></del> |                        |                               |               |
| E. Name of employer of military unit        |                         |             |                        | From                          | То            |
|   |                         |             |                        |                               |               |
| Address or Base                             |                         | City        | S                      | <u> </u>                      | Zip           |
|   |                         |             |                        |                               |               |
| Supervisor                                  | Contact Number          | Ext.        | <br>Ema                | il                            |               |
|   | g grinder i i a i i i g |             |                        |                               |               |
| Job Title                                   |                         | Doason f    | or leaving             |                               |               |
| Job Title                                   |                         | Reason      | or leaving             |                               |               |
| Duties/Assignments                          |                         |             |                        |                               |               |
| Duties/Assignments                          |                         |             |                        | -T $\square$ Temp $\square$ S | Self-employed |
| Names of co-workers                         |                         | Co-worke    | Volunteer Phone Number |                               |               |
| Numes of 60 Workers                         |                         | OO WORK     | is i none ivamber      |                               |               |
|   |                         |             |                        |                               |               |
| F. PERIOD OF UNEMPLOYMENT                   |                         |             |                        | From                          | То            |
| Check applicable:                           | _                       | _           | _                      |                               |               |
| Student  Between Jobs                       | Leave of absence        | ☐ Travel    | Other                  |                               |               |
|   |                         |             |                        |                               |               |
|   |                         |             |                        |                               |               |
|   |                         |             |                        |                               |               |
|   |                         |             |                        |                               |               |
|   |                         |             |                        |                               |               |
| Page <b>18</b> of <b>37</b>                 |                         |             |                        |                               |               |

| G. Name of employer of military unit                                |                 |      |            |           |       | From          | То       |
|---|-----------------|------|------------|-----------|-------|---------------|----------|
| Address or Base   |                 | City |            |           | State | <u>I</u>      | Zip      |
| Supervisor  | Contact Number  | Ext. |            |           | Email |               |          |
| Job Title   |                 |      | Reason for | leaving   |       |               |          |
| Duties/Assignments  |                 | ,    |            | ☐ Volunt  |       | Temp    Self- | employed |
| Names of co-workers   |                 |      | Co-workers | Phone Num | ber   |               |          |
| H. PERIOD OF UNEMPLOYMENT Check applicable:  Student Between Jobs L | eave of absence |      | Travel     | Other     |       | From          | То       |
| Student Between Jobs L  | eave of absence |      | Havei      | U Other   |       |               |          |
| I. Name of employer of military unit                                |                 |      |            |           |       | From          | То       |
| Address or Base   |                 | City |            |           | State | <u> </u>      | Zip      |
| Supervisor  | Contact Number  | Ext. |            |           | Email |               |          |
| Job Title   |                 |      | Reason for | leaving   |       |               |          |
| Duties/Assignments  |                 | 1    |            | ☐ Volunt  |       | Temp Self-    | employed |
| Names of co-workers   |                 |      | Co-workers | Phone Num | ber   |               |          |
| L DEDIOD OF HINEMPLOYMENT   |                 |      |            |           |       | l e           | T =      |
| J. PERIOD OF UNEMPLOYMENT Check applicable:  Student Between Jobs L | eave of absence |      | Travel     | Other     |       | From          | То       |
|   |                 |      |            |           |       |               |          |
|   |                 |      |            |           |       |               |          |
|   |                 |      |            |           |       |               |          |
|   |                 |      |            |           |       |               |          |

| K. Name of employer of military unit                              |                  |      |           |              |       | From           | То            |
|---|------------------|------|-----------|--------------|-------|----------------|---------------|
| Address or Base   |                  | City |           |              | State |                | Zip           |
| Supervisor  | Contact Number   | Ext. |           |              | Email |                |               |
| Job Title   |                  |      | Reason fo | or leaving   |       |                |               |
| Duties/Assignments  |                  |      |           | F-T Volunt   |       | Temp $\square$ | Self-employed |
| Names of co-workers   |                  |      | Co-worke  | rs Phone Num |       |                |               |
| L. PERIOD OF UNEMPLOYMENT Check applicable:  Student Between Jobs | Leave of absence |      | Travel    | Other        |       | From           | То            |
| M. Name of employer of military unit                              |                  |      |           |              |       | From           | То            |
| Address or Base   |                  | City |           |              | State |                | Zip           |
| Supervisor  | Contact Number   | Ext. |           |              | Email |                | I             |
| Job Title   |                  |      | Reason fo | or leaving   |       |                |               |
| Duties/Assignments  |                  |      |           | ☐ Volunt     |       | Temp $\square$ | Self-employed |
| Names of co-workers   |                  |      | Co-worke  | rs Phone Num | nber  |                |               |
| N. PERIOD OF UNEMPLOYMENT Check applicable:  Student Between Jobs | Leave of absence |      | Travel    | Other        |       | From           | То            |
|   |                  |      |           |              |       |                |               |
|   |                  |      |           |              |       |                |               |
|   |                  |      |           |              |       |                |               |
|   |                  |      |           |              |       |                |               |

| O. Name of employer of military unit               |                          |  |                  | From        | To            |
|--|--------------------------|--|------------------|-------------|---------------|
| o. Name of employer of minutely unit               |                          |  |                  | 110111      | 10            |
| Address or Base                                    | 10                       | Pity .                                       | State            |             | 7in           |
| Address of Base                                    |                          | City   | State            |             | Zip           |
|  |                          | _  |                  |             |               |
| Supervisor   | Contact Number I         | Ext.   | Email            |             |               |
|  |                          |  |                  |             |               |
| Job Title  |                          | Reason for leaving                           |                  |             |               |
|  |                          |  |                  |             |               |
| Duties/Assignments                                 |                          | ☐ F-T  | P-T              | Temn        | employed      |
|  |                          | Volun  |                  | Temp = 3cm  | cmployed      |
| Names of co-workers                                |                          | Co-workers Phone Num                         | nber             |             |               |
|  |                          |  |                  |             |               |
|  |                          |  |                  |             |               |
| P. PERIOD OF UNEMPLOYMENT                          |                          |  |                  | From        | То            |
| Check applicable:  Student Between Jobs L          |                          | ☐ Travel ☐ Other                             |                  |             |               |
| ☐ Student ☐ Between Jobs ☐ ☐                       | eave of absence          | Travei Uner                                  |                  |             |               |
| Q. Name of employer of military unit               |                          |  |                  | From        | То            |
| 2. Name of employer of minutary unit               |                          |  |                  | 110111      | 10            |
| Address Press                                      |                          | Nt.  | Clair            |             | 7'.           |
| Address or Base                                    |                          | City   | State            |             | Zip           |
|  |                          |  |                  |             |               |
| Supervisor   | Contact Number I         | Ext.   | Email            |             |               |
|  |                          |  |                  |             |               |
| Job Title  | l                        | Reason for leaving                           |                  |             |               |
|  |                          |  |                  |             |               |
| Duties/Assignments                                 |                          |  | P-T              | Tomp   Colf | employed      |
| · ·  |                          | Volun  |                  | Temp - Sen- | empioyeu      |
| Names of co-workers                                |                          | Co-workers Phone Num                         |                  |             |               |
|  |                          |  |                  |             |               |
|  |                          |  |                  |             |               |
| 26. Have you ever been disciplined at work? (Thi   | s includes written war   | nings formal letters of reprim               | ands suspens     | sions I I   | Yes           |
| reductions in pay, reassignments or demotions?     | 3 includes written wan   | mings, formaticiters of reprin               | ianas, saspens   | 310113,     | ☐ No          |
| 27. Have you ever been fired, released from prob   | oation, or asked to resi | ign from any place of employ                 | ment?            |             | Yes           |
| 28. Were you ever involved in a physical/verbal a  | Itercation with a sune   | rvisor co-worker or custome                  | r?               |             | □ No<br>□ Yes |
| . ,  | •                        |  |                  |             | ☐ No          |
| 29. Have you ever resigned without giving two we   | eeks-notice?             |  |                  |             | Yes           |
| 30. Have you ever resigned in lieu of termination  | ?                        |  |                  |             | □ No<br>□ Yes |
|  |                          |  |                  |             | ∃ No          |
| 31. Have you ever been accused of discrimination   |                          | assm <mark>ent, racial bias, sexual c</mark> | orientation hara |             | Yes           |
| etc.) by co-worker, superior, subordinate or custo | omer?                    |  |                  |             | □ No          |
|  |                          |  |                  |             |               |
|  |                          |  |                  |             |               |

| 32. Were you ever the subject                      | of a written complaint at work?   |                               | [                    | ☐ Yes<br>☐ No     |
|--|---|-------------------------------|----------------------|-------------------|
| 33. Have you ever been couns                       | eled at work due to lateness or absences?   |                               |                      | ☐ Yes             |
| 34. Did you ever receive an un                     | satisfactory performance review?  |                               |                      | □ No<br>□ Yes     |
| 35. Have you ever sold, releas                     | ed, or given away legally confidential information?   |                               |                      | □ No<br>□ Yes     |
| -  |   |                               |                      | □ No              |
|  | k when you were neither sick nor caring for a sick family have you used in the past five years which were not due |                               |                      | ☐ Yes<br>☐ No     |
| Г  |   |                               |                      |                   |
| 37. If you answered yes to any                     | of Question 26-36, explain (include when, where and cir   | cumstances; indicate corres   | sponding number):    |                   |
|  |   |                               |                      |                   |
|  |   |                               |                      |                   |
|  |   |                               |                      |                   |
|  |   |                               |                      |                   |
|  |   |                               |                      |                   |
| 38 Has your work performance                       | e ever been affected by your use of alcohol or drugs?   |                               |                      |                   |
| □ Yes  | e ever been anceted by your use or alconor or arugs:  |                               |                      |                   |
| □ No When?   | Name of Employer  |                               |                      |                   |
|  |   |                               |                      |                   |
|  | you been warned by an employer about your drinking or   | drug habits and their impac   | ct on your performa  | ance?             |
| ☐ Yes<br>☐ No                                      |   |                               |                      |                   |
| When?  | Name of Employer  |                               |                      |                   |
|  |   |                               |                      |                   |
| SECTION 6: MILITARY EXPE                           | RIENCE (Complete for all branches of military served  | d. Add pages if necessary)    | )                    |                   |
| 40. Are you required to register                   | for the Selective Service   | Yes No                        |                      |                   |
| If yes, have you registered If no explain:         |   | Yes No                        |                      |                   |
| 41.Branch of Services                              |   |                               | Date of Service      | To:               |
|  |   |                               | From                 |                   |
| 42. Type of Discharge Re-entry Code (1-4) if appli |   | han Honorable                 |                      |                   |
| 43. Are you currently participat Military Reserve  | ing in one of the following?<br>National Guard  | If checked, date obli         | gation ends:         |                   |
| 44. Have you ever been the supunishment)?          | bject of any judicial or non-judicial disciplinary action (su   | ch as, court martial, captain |                      | rs, company       |
| 45. Were you ever denied a se municipal clearance? | curity clearance, or had a clearance revoked, suspended   | <u> </u>                      | tary or any other fo | ederal, state, or |
|  |   | _ 1.03                        |                      |                   |
|  |   |                               |                      |                   |
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Initial this page to indicate that you have provided complete and accurate information:

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| If you answered YES to              | que      | stions 44 and/or 45, E | Expla | ain (In  | iclude dates a  | and cire | cumstances)     |             |                      |          |                   |
|-------------------------------------|----------|------------------------|-------|----------|-----------------|----------|-----------------|-------------|----------------------|----------|-------------------|
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
| SPECIAL QUALIFICAT                  | OIN      | S & SKILLS             |       |          |                 |          |                 |             |                      |          |                   |
| If you know a foreign lar           |          |                        | ncy   | in eac   | ch (excellent,  | good,    | fair)           |             |                      |          |                   |
| Language                            | <u> </u> | Understandir           |       |          |                 | peaking  |                 | F           | Reading              |          | Writing           |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          | 1                      |       |          |                 |          |                 |             |                      | <u> </u> |                   |
| OOMBUTED 101010                     |          | =                      |       |          |                 |          |                 |             |                      |          |                   |
| COMPUTER KNOWLEI                    |          |                        |       |          |                 |          |                 |             |                      |          |                   |
| Do you have a working I             |          |                        |       |          | ,               |          |                 |             |                      | 110      |                   |
| If so, indicate which of the        |          |                        |       |          |                 | g know   | ledge of:       | Ш           | Windows L M          | 1ac      |                   |
| Indicate the level of ex<br>Outlook | per      |                        | ne ro |          |                 |          | Б .             | 1           | 17 12ml              |          | ٦,,               |
| Word                                | 누        | Advanced               | +     |          | mediate         | ᆛ片       | Beginner        |             | Very Little          |          | None              |
| Excel                               | 누        | Advanced               | +     |          | mediate         | ᆂ        | Beginner        |             | Very Little          | L        | None              |
| Access                              | 누        | Advanced               | +     |          | mediate         | ᆂ        | Beginner        |             | Very Little          | L        | None              |
| PowerPoint                          | 누        | Advanced               | +     |          | mediate         | ᆛ片       | Beginner        |             | Very Little          | L        | None              |
| Odyssey                             | 누        | Advanced               | +     |          | mediate         | ┵        | Beginner        |             | Very Little          |          | None              |
| Website Design                      | 누        | Advanced               | ᅢ     |          | mediate         | ⊣∺       | Beginner        |             | Very Little          | H        | None              |
| Website Maintenance                 | 누        | Advanced               | +     |          | mediate         | ┵        | Beginner        |             | Very Little          |          | None None         |
| Website Maintenance                 | _        | Advanced               | Ч     | mter     | mediate         |          | Beginner        |             | Very Little          |          | None              |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
| MEMBERSHIP IN ORG                   | ANI      | ZATIONS (PAST OR       | PRE   | ESEN     | T)              |          |                 |             |                      |          |                   |
| Name & Address                      |          |                        |       |          | ternal, profes  | ssional) | )               | From        |                      | T        | 0                 |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
| Have you ever been an               | offic    | or or a mombor of or   | ma    | do a d   | contribution to | ) an o   | nanization th   | nat advoca  | tas ar practicas the | 2 COMM   | ission of acts or |
| violence to discourage of           |          |                        |       |          |                 |          | •               |             | •                    |          | Yes No            |
| violence to discourage t            | ii iCl   | 3 HOTH CACICISING THE  | ıı HY | prito Ul | idel IIIE U.S.  | COHSU    | itution of Hyll | t granteu i | Jy Iaw.              |          | I I CO LI INU     |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
|                                     |          |                        |       |          |                 |          |                 |             |                      |          |                   |
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|                                     |          |                        |       |          | 1               |          |                 |             |                      |          |                   |

#### **SECTION 7: FINANCIAL**

| 46. INCOME AND EXPENSES  For each of the following questions fill in the amounts to the nearest dollar                                    |                       |
|---|-----------------------|
| A. From your employer(s), what is your take home monthly income? \$   |                       |
| B. Doyou have income other than from your salary or wages?  If yes, fill in amount \$ per month    Yes   No     Explain:                  |                       |
| C. Approximately how much do you spend each month? \$   | nance, entertainment, |
|   |                       |
| 47. Have you ever filed for or declared bankruptcy (Chapter 7, 11 or 13)  | ☐ Yes ☐ No            |
| 48. Have any of your bills ever been turned over to a collection agency?  | ☐ Yes ☐ No            |
| 49. Have you ever had purchased goods repossessed?  | ☐ Yes<br>☐ No         |
| 50. Have your wages ever been garnished?  | ☐ Yes ☐ No            |
| 51. Have you ever been delinquent on income or other tax payments?  | ☐ Yes<br>☐ No         |
| 52. Have you ever failed to file income tax or cheated/lied on an income tax form   | ☐ Yes ☐ No            |
| 53. Have you ever had an employment bond refused?   | ☐ Yes ☐ No            |
| 54. Have you ever avoided paying any lawful debt by moving away?  | ☐ Yes ☐ No            |
| 55. Have you ever defaulted on a loan, including a student loan?  | ☐ Yes ☐ No            |
| 56. Have you ever borrowed money to pay for a gambling debt?  If yes, do you currently have any outstanding debts as a result of gambling | ☐ Yes ☐ No            |
| 57. Have you ever spent money for illegal purposes (e.g., illegal drugs, prostitution, purchase fraudulent documents, etc.)?              | ☐ Yes ☐ No            |
| 58. Have you ever failed to make or been late on a court-ordered payment e.g., child support, alimony, restitution, etc.)?                | ☐ Yes<br>☐ No         |
| 59. Have you written three or more bad checks in a one-year period?   | ☐ Yes<br>☐ No         |
| 60. Are you in arrears on court ordered child support?  | ☐ Yes<br>☐ No         |
| If you answered YES to questions 47-60, indicate question number. Explain (include, when, where, and why).                                |                       |
|   |                       |
|   |                       |
|   |                       |
|   |                       |
|   |                       |

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#### **SECTION 8: LEGAL**

| <ul> <li>pardoned. As a peace officer applicant, you are required to disclose this in</li> <li>ALL detentions or arrests, whether they resulted in a conviction of ALL convictions</li> <li>ALL diversion programs</li> <li>ALL citations (excluding traffic tickets) May have been detained a without actual arrest</li> <li>If you need additional space for you answers, attach additional sheets as remaining the part of the</li></ul> | and or received Class C for disorderly conduct, prostitution, assault, etc.  needed. Be sure to indicate what question number and page this refers to.  n, questioned, fingerprinted, arrested, indicted, criminally charged, or  y other legal jurisdiction (including offenses punishable under the |
|---|---|
|   | ☐ Yes ☐ No  |
| If you compain each incident  |   |
| If yes, explain each incident.  |   |
| A. Approximate Date   | Arresting or detaining agency   |
| •   |   |
| Charge  |   |
| Charge  |   |
|   |   |
| Disposition or Penalty  |   |
|   |   |
|   |   |
| If yes, explain each incident.  |   |
| yoo, onpia odoodo   |   |
| B. Approximate Date   | Arresting or detaining agency   |
|   |   |
| Charge  | <u> </u>  |
| 5   |   |
| Disposition or Penalty  |   |
| Disposition of Fertalty   |   |
|   |   |
|   |   |
| If yes, explain each incident.  |   |
| C. Approximate Date   | Arresting or detaining agency   |
| С. Аррголіпате Бате   | Arresting or detaining agency   |
|   |   |
| Charge  |   |
|   |   |
| Disposition or Penalty  |   |
|   |   |
|   |   |
|   |   |
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| If yes, explain each incident.   |   |  |           |
|--|---|--|-----------|
| D. Approximate Date  | Arresting or detaining agency                     |  |           |
| B. Approximate Bate  | Transiting of detaining agency                    |  |           |
| Charge   |   |  |           |
|  |   |  |           |
| Disposition or Penalty   |   |  |           |
|  |   |  |           |
| 62. Have you ever been placed on court probation as an adult?  |   |  | Yes       |
| , , ,  |   | <u> </u>   | No        |
| 63. Have you ever been convicted of any charge that would prevent you fr ammunition                                  | om legally possessing a firearm or                |  | Yes<br>No |
| 64. Were you ever required to appear before a juvenile court for an act wh committed as an adult?                    | ich would have been a crime if                    |  | Yes<br>No |
| 65. Have you ever been a party in a civil lawsuit (e.g., small claims action, paternity, support, etc.)?             | dissolutions, child custody,                      |  | Yes<br>No |
| 66. Have the police ever been called to your home for any reason?  |   |  | Yes<br>No |
| 67. Have you or your spouse/partner ever been referred to Child Protective   | e Services  |  | Yes<br>No |
| 68. Have you ever been the subject of an emergency protective, restraining   | g or stay-away order?                             |  | Yes       |
| 69. Have you settled any civil suit in which you, your insurance company,  | or anyone else on your behalf was                 | <del>                                     </del> | No<br>Yes |
| required to make payment to the other party?  70. Have you ever fraudulently received welfare, unemployment compens. | ation, compensation or other state                |  | No<br>Yes |
| or federal assistance? 71. Have you ever filed a false insurance or workers' compensation claim?                     |   |  | No<br>Yes |
|  |   |  | No        |
|  |   |  |           |
| If you answered yes to any of Questions 62-71, explain (include court case number):                                  | e or document, dates, and circumstances; indicate | ed correspondi                                   | ing       |
| ,  |   |  |           |
|  |   |  |           |
|  |   |  |           |
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|  |   |  |           |
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| 72. UNDETECTED ACTS-PART 1 Within the past seven years OR at any time after you were first employed in law enforcement, have you ever committed armisdemeanors? | ny of the fo | llowing   |
|---|--------------|-----------|
| A. Annoying/obscene phone calls   |              | Yes       |
| B. Assault (use of force or violence upon another)  |              | No<br>Yes |
| C. Assault (use of force or violence upon a family member)  |              | No<br>Yes |
| D. Brandishing a weapon (any type of weapon)  |              | No<br>Yes |
| E. Carrying a concealed weapon without a permit   |              | No<br>Yes |
| F. Contributing to the delinquency of a minor   |              | No<br>Yes |
|   | 블            | No        |
| G. Defrauding an innkeeper (not paying for food or room at a hotel/motel)   |              | Yes<br>No |
| G. Defrauding an innkeeper (not paying for food or room at a hotel/motel)   |              | Yes<br>No |
| H. Driving under the influence of alcohol and/or drugs  |              | Yes<br>No |
| I. Drunk in public (being so intoxicated in a public place that you're not able to care for yourself)   |              | Yes<br>No |
| J. Hit and run collision (no injuries)  |              | Yes       |
| K. Hunting or fishing without a license   |              | No<br>Yes |
| L. Illegal gambling   | $\parallel$  | No<br>Yes |
| M. Impersonating a peace officer  |              | No<br>Yes |
| N. Indecent exposure (including flashing or mooning)  |              | No<br>Yes |
| O. Joyriding (using a car or other vehicle without owner's permission)  |              | No<br>Yes |
| O. Joynaing (using a car of other verticle without owner's permission)  |              | No        |
| TO LINIDETECTED ACTO DADT O   |              |           |
| 73. UNDETECTED ACTS-PART 2 At any time in your life have you ever committed any of the following?   |              |           |
| A. Arson (intentionally destroying property by setting a fire)  |              | Yes<br>No |
| B. Assault with a deadly weapon   |              | Yes<br>No |
| C. Theft of a vehicle and/or vehicle parts  |              | Yes<br>No |
| D. Burglary (entering a structure or vehicle to commit theft or other crime)  |              | Yes<br>No |
| E. Child molestation (performing unlawful acts with a child)  |              | Yes<br>No |
| F. Accessing, producing, or possessing child pornography  |              | Yes       |
| G. Injury to a child/elderly/or disabled  |              | No<br>Yes |
| H. Embezzlement (theft of money or other valuables entrusted to you)  |              | Yes       |
| I. Felony drunk driving (involving injuries)  |              | No<br>Yes |
| 1.1 Story distant arriving (involving injurios)   |              | No        |

| J. Forcible rape or other act of unlawful intercourse/sexual activity  |   |             | Yes<br>No    |
|--|---|-------------|--------------|
| K. Forgery (falsifying any type of document, check certificate, license, curre   |   | Yes<br>No   |              |
| L. Hit and run (with injuries)   |   |             | Yes<br>No    |
| M. Hate crime  |   |             | Yes<br>No    |
| N. Insurance fraud   |   |             | Yes<br>No    |
| O. Theft (value of over \$500, or any firearm)   |   |             | Yes<br>No    |
| P. Murder, homicide, or attempted murder   |   |             | Yes<br>No    |
| Q. Perjury (lying under oath)  |   |             | Yes<br>No    |
| R. Possession of an explosive/destructive device   |   |             | Yes<br>No    |
| S. Robbery (theft from another person using a weapon, force, or fear)  |   |             | Yes<br>No    |
| T. Stalking  |   |             | Yes<br>No    |
| U. Blackmail or extortion  |   |             | Yes<br>No    |
| V. Any other act amounting to a felony   |   |             | Yes<br>No    |
|  |   |             | 1.11         |
| If you answered yes to <u>any</u> item(s) in <u>section 7-2-73</u> fully explain circumsta Indicate the corresponding letter (73-A etc.) for each explanation.   | inces, including date(s), name of individuals involve | ed and res  | olution.     |
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| Questions about your current and past recreational drug use. This covers the Your answers should include, but not limited to, your use of any of the following the state of th |   | of prescrip | otion drugs. |
| Amphetamines/Methamphetamine Uppers, Speed, Crank, Etc.  | Heroin/Opium  |             |              |
| Barbiturates (Downers)   | Marijuana   |             |              |
| Cocaine/Crack Cocaine  | Mescaline   |             |              |
| Designer Drugs (Ecstasy, Synthetic Heroin, etc.)   | Morphine  |             |              |
| GHB (Date Rape Drug)   | PCP/Angel Dust  |             |              |
| Glue   | Quaaludes   |             |              |
| Hallucinogens (Peyote, LSD, Mushrooms)   | Steroids  |             |              |
| Hashish/Hashish Oil  | Tetrahydrocannabinol (THC)                            |             |              |
|  |   |             |              |
| Page <b>28</b> of <b>37</b>  |   |             |              |
|  |   |             |              |

| 74. Within the past three years, have you used any non-prescribed drug(s) as indicated above or unauthorized prescription drugs? |
|--|
| If yes, give details, including drug(s) used and circumstances:  |
| ii yes, give details, iliciduliig drug(s) used and circumstances.  |
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| 75. Prior to the past three years (check all that apply):   I have never used any drug recreationally                            |
| ☐ I have tried or used one or more drugs listed above, but only under limited circumstances                                      |
| (for example, experimentation, at parties, concerts, special events, etc.).  |
| If checked, give details including <u>drug(s) used, most recent date used</u> , and <u>circumstances.</u>                        |
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| 76. Have you ever engaged in any of the activities listed below for drugs, narcotics or illegal substances, including marijuana? |
|  |
| ☐ Sold ☐ Manufactured ☐ Purchased ☐ Furnished ☐ Cultivated ☐ Carried or held for another   |
|  |
| ☐ Sold ☐ Manufactured ☐ Purchased ☐ Furnished ☐ Cultivated ☐ Carried or held for another   |
| ☐ Sold ☐ Manufactured ☐ Purchased ☐ Furnished ☐ Cultivated ☐ Carried or held for another   |
| ☐ Sold ☐ Manufactured ☐ Purchased ☐ Furnished ☐ Cultivated ☐ Carried or held for another   |
| ☐ Sold ☐ Manufactured ☐ Purchased ☐ Furnished ☐ Cultivated ☐ Carried or held for another   |
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| ☐ Sold ☐ Manufactured ☐ Purchased ☐ Furnished ☐ Cultivated ☐ Carried or held for another   |
| ☐ Sold ☐ Manufactured ☐ Purchased ☐ Furnished ☐ Cultivated ☐ Carried or held for another   |

#### **SECTION 9: MOTOR VEHICLE OPERATION**

| 77. Current Driver License  | e #        | State of Issue            | Expiration date      | Name under which license was granted |
|-----------------------------|------------|---------------------------|----------------------|--------------------------------------|
|                             |            |                           |                      |                                      |
| 78. List other states where | o vou hov  | n hoon liconcod to oner   | rato a motor vohiclo |                                      |
| State of Issue              | Type of    | license                   | Name under which lie | cense was granted and license number |
|                             | ,,         |                           |                      |                                      |
|                             |            |                           |                      |                                      |
|                             |            |                           |                      |                                      |
|                             |            |                           |                      |                                      |
|                             |            |                           |                      |                                      |
| 79. Have you ever been r    | efused a c | driver's license by any s | state                | ☐ Yes ☐ No                           |
| If yes, explain (include wh | nen, where | and circumstances):       |                      |                                      |
|                             |            |                           |                      |                                      |
|                             |            |                           |                      |                                      |
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|                             |            |                           |                      |                                      |
|                             |            |                           |                      |                                      |
|                             |            |                           |                      |                                      |
| 80. Has your driver's licer | nse ever h | een suspended or revo     | ked?                 | ☐ Yes ☐ No                           |
| If yes, explain (include wh |            |                           | Nou.                 |                                      |
| ,, (                        | ,          |                           |                      |                                      |
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| 81. List your current liability insurance on your vehicle(s)     |                     |                            |                      |         |                  |       |                 |
|--|---------------------|----------------------------|----------------------|---------|------------------|-------|-----------------|
| A. Type of Coverage  Insured Bonded Cash Deposit                 |                     | Vehicle M                  | lake                 |         | Year             |       | Vehicle License |
| Insured Bonded Cash Deposit Insurance Company                    |                     | Policy Number              | -                    |         |                  |       | Expires         |
|  |                     |                            |                      |         |                  |       |                 |
| Address  | City                |                            | State                | Zij     | n                | Cont  | act Number      |
| Address  | City                |                            | State                | Z'I     | Ρ                | Conta | act Number      |
| D. Tuno of Courrege  |                     | Vehicle M                  | loko                 |         | Year             |       | Vehicle License |
| B. Type of Coverage Insured Bonded Cash Deposit                  |                     | verlicie iv                | iake                 |         | real             |       | venicie License |
| Insurance Company  |                     | Policy Number              | -                    |         |                  |       | Expires         |
|  | 0''                 |                            | Louis                | 1 7.    |                  |       | I NI I          |
| Address  | City                |                            | State                | Ziį     | p                | Conta | act Number      |
|  |                     |                            |                      |         |                  |       |                 |
| C. Type of Coverage Insured Bonded Cash Deposit                  |                     | Vehicle M                  | lake                 |         | Year             |       | Vehicle License |
| Insurance Company  |                     | Policy Number              | -                    |         |                  |       | Expires         |
|  |                     |                            |                      |         |                  |       |                 |
| Address  | City                |                            | State                | Zij     | D                | Conta | Lact Number     |
|  |                     |                            |                      | '       |                  |       |                 |
| D. Type of Coverage  |                     | Vehicle M                  | lake                 |         | Year             |       | Vehicle License |
| ☐ Insured ☐ Bonded ☐ Cash Deposit                                |                     |                            |                      |         |                  |       |                 |
| Insurance Company  |                     | Policy Number              | -                    |         | 1                |       | Expires         |
|  |                     |                            |                      |         |                  |       |                 |
| Address  | City                |                            | State                | Zij     | p                | Conta | act Number      |
|  |                     |                            |                      |         |                  |       |                 |
|  |                     |                            |                      |         |                  |       |                 |
| .82. List all traffic citations, excluding parking citations, yo | u have re           | eceived within t           | the past seven years | S:      |                  |       |                 |
| A. Nature of Violation   | Locatio             | n Street, City,            | State, Zip           |         |                  |       |                 |
|  |                     |                            |                      |         |                  |       |                 |
| Date Violation Occurred  | Action              |                            |                      |         |                  |       |                 |
| B. Nature of Violation   | Locatio             | Not Guilty n Street, City, | Fined L              | Traffic | School           | Dism  | issed           |
| B. Nature of Violation   | Localio             | n Street, City,            | State, Zip           |         |                  |       |                 |
|  |                     |                            |                      |         |                  |       |                 |
| Date Violation Occurred  | Action              |                            | Fined -              | Traffic | School           | Dismi | issed           |
| C. Nature of Violation   | Locatio             | n Street, City,            | State, Zip           |         |                  |       |                 |
|  |                     |                            |                      |         |                  |       |                 |
| Date Violation Occurred  | Action <sup>-</sup> |                            |                      |         |                  |       |                 |
|  |                     | ■ Not Guilty               | Fined -              | Traffic | School $\square$ | Dismi | issed           |
|  |                     |                            |                      |         |                  |       |                 |

| D. Has a traffic citation ever resulted in a warrant or caused your driver's license to be withheld due to the following? (Check all that apply)  Failed to appear Failed to complete traffic school Failed to pay the required fine |  |                       |  |  |  |  |  |
|--|--|-----------------------|--|--|--|--|--|
| If checked, explain circumstance   | If checked, explain circumstances:                                   |                       |  |  |  |  |  |
|  |  |                       |  |  |  |  |  |
|  |  | Пу Пи                 |  |  |  |  |  |
| 83. Have you been involved as t<br>If yes, give details  | he driver in a motor vehicle accident within the past seven years?   | ☐ Yes ☐ No            |  |  |  |  |  |
| A. Date  | Location (Street, City, State, Zip)                                  |                       |  |  |  |  |  |
|  |  |                       |  |  |  |  |  |
| Police Report Yes No   | Law Enforcement Agency   | ☐ Injury ☐ Non Injury |  |  |  |  |  |
| B. Date  | Location (Street, City, State, Zip)                                  |                       |  |  |  |  |  |
|  |  |                       |  |  |  |  |  |
| Police Report Yes No   | Law Enforcement Agency   | ☐ Injury ☐ Non Injury |  |  |  |  |  |
| C. Date  | Location (Street, City, State, Zip)                                  | 1                     |  |  |  |  |  |
|  |  |                       |  |  |  |  |  |
| Police Report Yes No   | Law Enforcement Agency   | ☐ Injury ☐ Non Injury |  |  |  |  |  |
|  |  |                       |  |  |  |  |  |
| 84. Have you ever driven a vehicle without auto insurance, as required by law?   |  |                       |  |  |  |  |  |
| If yes, give reason  |  |                       |  |  |  |  |  |
| Date   | Location (Street, City, State, Zip)                                  |                       |  |  |  |  |  |
| 85. Have you ever been refused   | automobile liability insurance or a bond, or had policy cancelled?   | ☐ Yes ☐ No            |  |  |  |  |  |
| If yes, give reason  |  |                       |  |  |  |  |  |
| Date   | Location (Street, City, State, Zip)                                  |                       |  |  |  |  |  |
| 86. Use this space for additional  | information you would like to include regarding your driving record. |                       |  |  |  |  |  |
| oc. coc une opace for additional   | ornation for troute into to instance rogal aring four arring roccial |                       |  |  |  |  |  |
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| 87. Are you now, or have you ever been, a member or associate of a criminal enterprise, street, gang, or any other gragainst individuals because of their race, religion, political affiliation, ethnic origin, nationality, gender, sexual preference.              | erence, or disability?  Yes No            |
|--|---|
| 88. Do you have, or have you ever had, a tattoo signifying membership in, or affiliation with, a criminal enterprise, stre that advocated violence against individuals because of their race, religion, political affiliation, ethnic origin, national or disability | ality, gender, sexual preference,  Yes No |
| 89. Since the age of 17, have you ever been involved in an anger-provoked physical fight, confrontation or other viole   | nt act?                                   |
| 90. Have you ever hit or physically overpowered a spouse, romantic partner or family members?  | Yes No                                    |
| If you answered yes to any of Questions 87-90, give details, dates and circumstances; indicate corresponding number  | r.  |
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| SECTION 11: SOCIAL MEDIA SITES   |   |
| 91. Have you ever had a social media site (i.e. Facebook, My Space, etc.)?   | ☐ Yes ☐ No                                |
| 92. List all social media sites, blogs or websites you have created. (Provide website URL and your username)   |   |
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| Page <b>33</b> of <b>37</b>  |   |

|   | ADDITIONAL SPACE  |
|---|---|
| • | Duplicate this page as needed to include additional information that does not fit elsewhere on this form (e.g., additional family members, schools, residences, employers, explanations to questions, etc.  Identify the corresponding question and specific item being reference |
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# **GUADALUPE COUNTY SHERIFF'S OFFICE** SHERIFF ARNOLD ZWICKE

#### WAIVER AND AUTHORIZATION FOR RELEASE OF RECORDS

To Whom It May Concern:

I authorize you to furnish the Guadalupe County Sheriff's Office background investigator, or other duly accredited representative of the Guadalupe County Sheriff's Office conducting my background investigation, any information relating to my activities from individuals, schools, residential management agents, employers, criminal justice agencies, credit bureaus, consumer reporting agencies, collection agencies, retail businesses, military, state and federal agencies or other sources of information.

This information may include but is not limited to; my academic, residential, achievement, performance, attendance, disciplinary, employment history, criminal history record information, financial and credit information, and military service records; information of a confidential or privileged nature may be included. Your reply will be used to assist the Sheriff's Office in determining my qualifications and fitness for the position I am seeking with the Guadalupe County Sheriff's Office. This includes individuals identified by the Guadalupe County Sheriff's Office representative, who might have information about my suitability for employment.

I further authorize you to release arrests, detentions, field citations, field interview cards, officers records, jail/custody booking records, traffic citations and traffic accident information, district attorney records, county attorney records, court records and reports, probation and parole reports and records, laboratory reports and results, and any other criminal justice records, reports, Social Media Sites or information source. This inquiry is in accordance with the applicable State Code, and local ordinances.

I have read and understand my rights under Title 5, United States Code, Section 552A, the Privacy Act of 1974, and waive those rights with the understanding that the information furnished will be used by the Guadalupe County Sheriff's Office in conjunction with the employment process. Additionally, I understand that information obtained by the Guadalupe County Sheriff's Office may be made accessible to other law enforcement agencies if a proper waiver is provided. This waiver and release applies to information covered by Title 5 as well as information not covered by that statute.

I hereby release the Guadalupe County Sheriff's Office, you, your organization, and your office's agents and employees and others from any liability or damage which may result from furnishing the information requested, including any liability pursuant to any state or local code or ordinance, or any similar laws.

Copies of this authorization that show my signature are as valid as the original release signed by me. This authorization is valid for a period of two (2) years from the date signed, or upon termination of my affiliation with Guadalupe County Sheriff's Office.

|  | , ,                       |                     |  |
|--|---------------------------|---------------------|--|
| Signature                                | Full Name (type or print) | Date Signed         |  |
|  |                           |                     |  |
| Other Names Used                         | Social Security Number    | Date of Birth       |  |
|  |                           |                     |  |
| Current Address                          | Home Telephone Number     | ne Telephone Number |  |
|  |                           |                     |  |
|  |                           |                     |  |
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| SUBSCRIBED AND SWORN TO BEFORE ME ON THE | DAY OF,,                  |                     |  |
|  |                           |                     |  |
|  |                           |                     |  |
| NOTARY PUBLIC STATE OF TEXAS             |                           |                     |  |
| Page 25 of 27                            |                           |                     |  |

#### **SECTION 13: CERTIFICATION**

| statements made are true            | ave personally completed and initialed each page of this form and complete to the best of my knowledge and belief. I under ave been appointed, may disqualify me from continued emplo | erstand that any misstatement of material fact may subject me | ì |
|-------------------------------------|---|---|---|
|                                     |   | 1   |   |
| Signature of Applicant              | <del></del>   | ,   | - |
|                                     | Sworn to and subscribed before me, this the   | , day of  |   |
| Notary public in and for, St        | ate of  |   |   |
| , , , , , , , , , , , , , , , , , , |   |   |   |
|                                     | My commission expired/  |   | _ |
|                                     |   | Printed Name of Notary  |   |
| Notary Seal or Stamp                |   | Cimpoture of Natory   | _ |
|                                     |   | Signature of Notary   |   |
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## Applicant: Do not write on this page. For Office use only.

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| Interview Results       |            |      |      |         |                          |              |
| Interviewer             |            |      | Date |         |                          | Comments     |
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| Reference Check         |            |      |      |         |                          |              |
| Troforoffoo officor     |            |      |      | Results | of Reference Check       |              |
| Employer 1              |            |      |      | results | 9 01 11010101100 0110011 |              |
| Employer                |            |      |      |         |                          |              |
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| Employer 2              |            |      |      |         |                          |              |
| Employor 2              |            |      |      |         |                          |              |
|                         |            |      |      |         |                          |              |
| Employer 3              |            |      |      |         |                          |              |
| Zinployor o             |            |      |      |         |                          |              |
|                         |            |      |      |         |                          |              |
| Personal Reference 1    |            |      |      |         |                          |              |
|                         |            |      |      |         |                          |              |
|                         |            |      |      |         |                          |              |
| Personal Reference 2    |            |      |      |         |                          |              |
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| Personal Reference 3    |            |      |      |         |                          |              |
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Initial this page to indicate that you have provided complete and accurate information: \_\_\_\_\_\_ Revised May 2019